



QURANIC GEMS

Allah loves...

By

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Allah (SWT) Loves those pray tahajjud

قال رسول الله صلى الله عليه وسلم - : ثلاثة يحبهم الله ويضحك إليهم ويستبشر بهم الذي إذا انكشفت فئة قاتل وراءها بنفسه لله عز وجل ، فإما أن يقتل وإما أن ينصره الله ، ويكفيه ، فيقول : انظروا إلى عبدي هذا كيف صبر لي بنفسه ، والذي له امرأة حسنة ، وفرش لين حسن فيقوم من الليل ، فيقول : يذر شهوته فيذكرني ولو شاء رقد ، والذي إذا كان في سفر ، وكان معه ركب فسهروا ثم هجعوا ، فقام من السحر في سراء وضراء

There are three categories of people whom Allah Almighty loves and He smiles at them and he is happy with them...[One of them] is a person who has a beautiful spouse and a very comfortable bed, but then in the middle of the night, he gets up and leaves his spouse to pray. Allah says: Look at how my slave has left his bed and his desire in order to remember Me. And if he wanted he could have continued sleeping. (Tabarani)

يُبْخِرُ اللَّهُ وَيُضْحِكُ إِلَيْهِمْ وَيَسْتَبْشِرُهُمْ

ALLAH LOVES THOSE WHO PRAY TAHAJJUD

Three things mentioned :

1. Allah loves them
2. Allah smiles at them
3. Allah will be happy to see them / will be pleased with them

Two types of people

1. Has beautiful spouse and comfortable bed but leaves that to stand in front of Allah. Allah loves this act so much that Allah mentions about such a person in front of the angels. Allah loves and also smiles. And the Beloved Prophet ﷺ said if Allah smiles at a person then there will be no hisab on the day of judgement.
2. A person who was traveling and was tired. The rest of the caravan goes to sleep but he stands up in front of Allah out of love for Allah. The main idea is to sacrifice the desire for the sake of Allah ﷻ.

يُحِبُّ اللَّهُ وَ يُضَكُّ إِلَيْهِمْ وَ يَسْتَبْشِرُ بِهِمْ

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Regularity on the Tahajjud Salah is the sunnah of the Beloved Prophet ﷺ.

Last one third of the night the Beloved Prophet ﷺ would wake up for Tahajjud.

Narrated Abu Hurairah (RA):

Allah's Messenger (SAW) said, "The most excellent prayer after that which is obligatory is the (voluntary) late **night prayer**." [Reported by Muslim].

وَعَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ : قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - { أَفْضَلُ الصَّلَاةِ بَعْدَ الْفَرِيضَةِ صَلَاةُ اللَّيْلِ } أَخْرَجَهُ مُسْلِمٌ .¹

Sunnah.com reference : Book 2, Hadith 273
English translation : Book 2, Hadith 364
Arabic reference : Book 2, Hadith 369



يُحِبُّ اللَّهُ وَ يُضْحِكُ إِلَيْهِمْ وَ يَسْتُبْشِرُهُمْ

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Levels

1. Rest and then wake up for the last one third of night
2. Before sleeping, after isha pray a few raka' as nafl
3. After sunrise before zawaal, pray a few raka' and it will be a compensation (even though lesser in reward but still it's like a compensation).

This is the salah necessary for us to pray to get the love and qurb of Allah in a short cut way.

The limited amount of effort, we get great results.



يُحِبُّ اللَّهُ وَيُحِبُّكَ إِلَهُمْ وَ يَسْتَبْشِرُهُمْ

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It comes in Tirmidhi Shareef (words to effect)
“Allah is very close to the servants in the last half of
the night”

And if we can pray nawafil in this part of the night
then it's easy to get the closeness of Allah. _

Allah (SWT) Loves those who do *nafl* acts of worship

وَمَا تَقْرَبُ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُ عَلَيْهِ، وَمَا يَزَالُ عَبْدِي
يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أُحِبَّهُ، فَإِذَا أَحْبَبْتُهُ، كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ
الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا، وَرِجْلَهُ الَّتِي يَمْشِي بِهَا، وَإِنْ سَأَلَنِي
لَأُعْطِيَهُ.

“Allah (SWT) said: My servant draws not near to Me with anything more loved by Me than the religious duties I have enjoined upon him, and My servant continues to draw near to Me with supererogatory works so that I shall love him. When I love him I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him.” (Bukhari)



يُحِبُّ اللَّهُ وَيُغْنِيكَ إِلَهُهُم وَ يَسْتَبْشِرْ بِهِمْ

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Allah is wanting to give at this time

When a person rise up at this time, and this is the time of qubooliyah of dua, Then Allah will not let that person go empty handed.

Such a blessed time but many of us sleep through the time.

That's the time when Allah ﷻ is wanting to give. But we are asking Allah ﷻ throughout the day where we are not even sure if we will get it or not.

There is struggle in waking up for Tahajjud but it's worth it.





يُحِبُّ اللهُ وَ يَرْضُكَ إِلَيْهِمْ وَ يَسْتَبْشِرُ بِهِمْ

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Dua at Tahajjud is like an arrow

Imam shafi': Dua at Tahajjud is like an arrow which never miss the mark.

Ask for duniya , ask for deen, ask for akhirah , ask for Jannah , ask Allah for Allah.
You will get it. In sha Allah.

- Get the qurb and closeness of Allah in the night and then dispense the love of Allah to others during the day.



يُحِبُّ اللَّهُ وَيُضَكُّ إِلَيْهِمْ وَيَسْتَبْشِرُ بِهِمْ

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A few Ahadith

(words of effect)

Beloved Prophet ﷺ said : "The person who has a habit of praying Tahajjud will have a lot of noor on the day of judgement"

(Tirmidhi) Beloved Prophet ﷺ said : necessarily pray Tahajjud because this was the way

1. of the pious of the past,
2. of attaining the closeness of Allah.
3. of kaffarah of sins, and
4. Of saving ourself from falling into sins.

يُحِبُّ اللَّهُ مَن يُضْحِكُ إِلَيْهِمْ وَ يَسْتَشْرِبُهُمْ

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A few Ahadith

(words of effect)

(Nasai) The Prophet ﷺ said ; “Those who wake up and wakes up the spouse .. then Allah writes their name as those who remember Allah ﷻ abundantly.

The Beloved Prophet said: “Allah ask the angels what is with these people that they are waking up in the middle of the night.

They reply that they are asking what is with You ie Jannah And seek protection from jahannam. Allah says He ﷻ will give them what they are seeking.”

1.

يُحِبُّهُمُ اللَّهُ وَيُغْفِرُ لَهُمْ وَ يُسْتَبَشِّرُهُمْ

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Angels into three group :

1. One group is sent to those people who Allah doesn't want to see their face at the time of Tahajjud. They put the person to sleep.
2. Second group is sent to those people who Allah wants to see their face and Angels are asked to wake them up by flapping their wings.
3. Third group is sent to those people who are extremely beloved to Allah, and is tired because they were working for Allah the whole day. And the Angels are asked to change the side of the person. And if he wakes up It's good or if he continues to sleep that is ok too.

يَبْجُمُ اللّٰهُ وَ يَضْحَكُ اِلَيْهِمْ وَ يَسْتَبْشِرُ بِهِمْ

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Account holder :

Try to develop the habit. Do it consistently.
If we have the taufeeq we have to be grateful to Allah



Example. If A person has \$500 in the account. Now he is the account holder. In the list of all the account holders, he will still find his name because he deposited something in that account.

Same way if we can still write our name in the list of those who pray Tahajjud

Millionaires in the list might be Rabiya Basari, imam Abu Hanifa, imam Shafi' رحيم الله

But we will still find our name in the same list.

And in sha Allah, we will also be shown Mercy by Allah ﷻ and Allah will not put us on the list of His enemies.

يُحِبُّهُمُ اللَّهُ وَيُغْفِرُ لَهُمْ وَ يُحِبُّهُمُ اللَّهُ وَيُغْفِرُ لَهُمْ

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Parable of goats and dogs :

When we wake up for Tahajjud there is barakah in life.

Ibrahim bin Adam: رَحِيمُ اللَّهِ

Goats by nature are less, their birth is less, they are sacrificed more, but their herd is huge.

Where as dogs by nature are more, their birth is more, they are sacrificed less, and they go in few in number together.

When asked why is this barakah in goats life.

He replied: "the goats sleep in the first part of the night and in the last part of the night they wake up and start to bleat. Whereas the dogs bark in the first part of the night and then goes to sleep in the last part of the night".

• May Allah help us get the lesson from this parable.