



QURANIC GEMS

Allah loves...

By

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Allah (SWT) Loves those who benefit people

" قِيلَ: يَا رَسُولَ اللَّهِ! مَنْ أَحَبُّ النَّاسِ إِلَى اللَّهِ؟

قَالَ: أَتَقْعُهُمُ لِلنَّاسِ، وَإِنَّ أَحَبَّ الْأَعْمَالِ إِلَى اللَّهِ سُرُورٌ تَدْخُلُهُ عَلَى مُؤْمِنٍ: تَكْتَسِفُ عَنْهُ كَرْبًا، أَوْ تَقْضِي عَنْهُ دَيْنًا، أَوْ تَطْرُدُ عَنْهُ جُوعًا، وَلَئِنْ أُمِيتِي مَعَ أَحِي الْمُسْلِمِ فِي حَاجَةٍ أَحَبُّ إِلَيَّ مِنْ أَنْ أُعْتَكِفَ شَهْرَيْنِ فِي مَسْجِدٍ، وَمَنْ كَفَّ غَضَبَهُ سَتَرَ اللَّهُ عَوْرَتَهُ، وَمَنْ كَظَمَ غَيْظَهُ، وَلَوْ شَاءَ أَنْ يُفْضِيَهُ أَمْضَاهُ، مَلَأَ اللَّهُ قَلْبَهُ رِضًا، وَمَنْ مَسَى مَعَ أَخِيهِ الْمُسْلِمِ فِي حَاجَةٍ حَتَّى يُشَبَّهَا لَهُ، بَيَّتَ اللَّهُ قَدَمَيْهِ يَوْمَ تَرُلُّ الْأَقْدَامُ، وَإِنَّ سُوءَ الْخُلُقِ لَيُنْفِسِدُ الْعَمَلَ كَمَا يُنْفِسِدُ الْخَلُّ الْعَسَلَ

"The most beloved of people according to Allah is he who brings most benefit, and the most beloved of deeds according to Allah the Mighty, the Magnificent, is that you bring happiness to a fellow Muslim, or relieve him of distress, or pay off his debt or stave away hunger from him. It is more beloved to me that I walk with my brother Muslim in his time of need than I stay secluded in the mosque for a month. Whoever holds back his anger, Allah will cover his faults and whoever suppresses his fury while being able to execute it, Allah will fill his heart with satisfaction on the Day of Standing. Whoever walks with his brother Muslim in need until he establishes that for him, Allah will establish his feet firmly on the day when all feet shall slip. Indeed, bad character ruins deeds just as vinegar ruins honey." [Tabarani, *Hasan*]

انفجهم للناس

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

Easy way to attain the love of Allah is to become beneficial to people.

Quran : story about the ant in Surah namal.
This ant has the worry and concerned about other ants and it is so beloved to Allah that HE mentioned this story in the Quran.

If Allah can become so happy with an ant, how much more happy Allah will be with us when we benefit to people.

Chapter (27) sūrat l-naml (The Ants)

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُم لَّا يَحْطَمَنَّكُمْ

سُلَيْمٰنُ وَجُنُودُهُ، وَهُمْ لَا يَشْعُرُونَ ﴿١٨﴾

Sahih International: Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not."



انفعهم للناس

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Happiness to heart of a believer

Saying words of comfort, giving an unexpected call, an unexpected message, unexpected joy in any other way.

There is a certain rank one can attain by doing this act.

When we serve others it does not lessens our rank rather it increases our rank.





انفهم للناس.

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

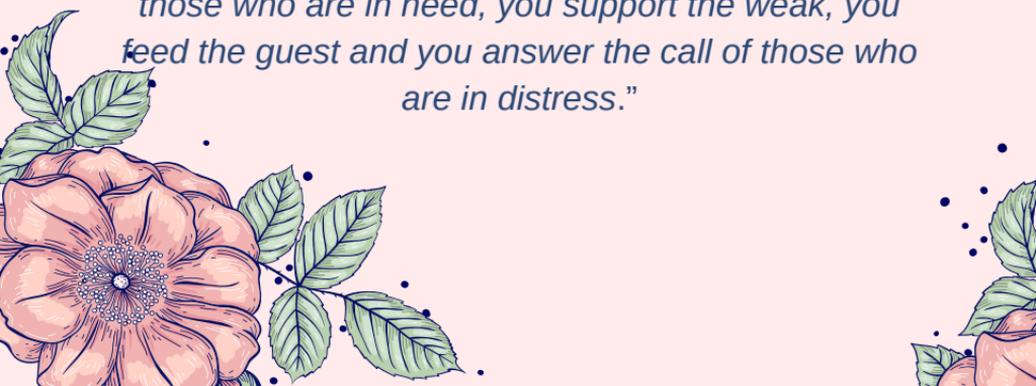
Temperament of Beloved Prophet ﷺ

By default, this was the temperament of the Beloved Prophet ﷺ.

When Beloved Prophet ﷺ came to Khadija رضي الله عنها after the first revelation, she mentioned all the excellent sifaat of Beloved Prophet ﷺ and all of them were about how He ﷺ benefits others.

She رضي الله عنها said :

“Allah would never humiliate you, for you are good to your relatives, you are true to your word, you help those who are in need, you support the weak, you feed the guest and you answer the call of those who are in distress.”





انفعهم للناس.

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

Search for opportunities

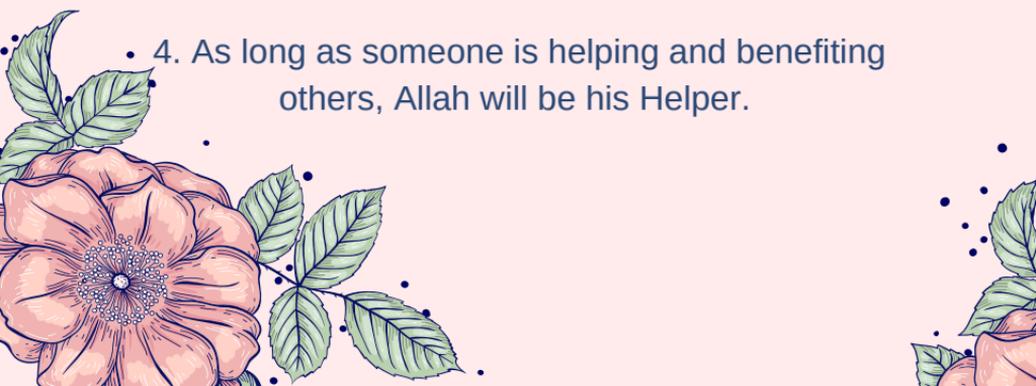
Hadith : (words to effect)

1. Whoever removes sorrow from other people, Allah removes sorrow from that person on the Day of Judgement

2. Whoever eases a situation of a person then Allah eases the situation of the person in duniya and akhirah.

3. Whoever conceals faults Allah will conceal the faults on the Day of Judgement.

4. As long as someone is helping and benefiting others, Allah will be his Helper.





انفعهم للناس

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

Search for opportunities

We should try to benefit people as much as possible.

We should be searching for opportunities to help and assist others.

Sayideena Musa عليه السلام had the neeyah of trying to assist His wife and trying to find warmth for His wife, Allah gave Him Nubuwwah.





انفعهم للناس

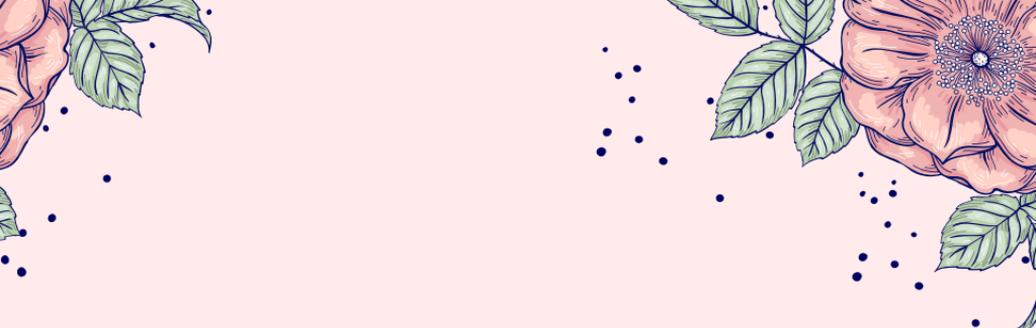
ALLAH LOVES THOSE WHO BENEFIT PEOPLE

Hadith Qudsi

Abu Hurairah (may Allah be pleased with him) reported that the Messenger of Allah said: Allah will say on the Day of Judgment, 'Son of Adam, I was sick but you did not visit Me.' 'My Lord, How could I visit You when You are the Lord of the Worlds?'

'Did you not know that one of My servants was sick and you didn't visit him? If you had visited him you would have found Me there.'





انفحهم للناس

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

Hadith Qudsi

Then Allah will say, 'Son of Adam, I needed food but you did not feed Me.'

'My Lord, How could I feed You when You are the Lord of the Worlds?'

'Did you not know that one of My servants was hungry but you did not feed him? If you had fed him you would have found its reward with Me.'





انفعهم للناس

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

Hadith Qudsi

Then Allah will say, “Son of Adam, I was thirsty, but you did not give Me something to drink.’

‘My Lord, How could I give a drink when You are the Lord of the Worlds?’

‘Did you not know that one of My servants was thirsty but you did not give him a drink? If you had given him a drink, you would have found its reward with Me.’ (Al-Bukhari)





انفعهم للناس

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

This is our preparation

When we help others we should think that we are helping ourselves.

Hadith : Abdullah Ibn Masood said (words to effect) 'People will be raised on the day of Judgement with no clothes then Allah will say , whoever gave others garment Allah will clothe them'

This is our preparation of the akhirah.



انفعهم للناس

ALLAH LOVES THOSE WHO BENEFIT PEOPLE

This is our preparation

The food we are giving to people will become our food on that day.

We should search for opportunities to do khidmah.

Hadith : (words to effect) “Those who help others in times of need, Allah will raise them on the Day of Judgment such that they will be saved from anxiety of that day, Allah will shade them and will forgive their sins.”