



QURANIC GEMS

Allah loves...

By

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Allah (SWT) Loves those who love one another for His Sake

قَالَ اللَّهُ تَبَارَكَ وَتَعَالَى وَجِبْتُ مَحَبَّتِي لِلْمُتَحَابِّينَ فِيَّ وَالْمُتَجَالِسِينَ فِيَّ وَالْمُتَزَاوِرِينَ فِيَّ

“Allah (SWT) said: My love is obliged for those who love each other for My Sake, and those who sit with each other for My Sake, and those who visit each other for My Sake” (Muwatta)





قال الله تبارك و تعالیٰ وجبت محبتي
للمتحابين

ALLAH LOVES THOSE WHO LOVE EACH OTHER FOR ALLAH

Loving others for the sake of Allah brings us back to
Allah.

Allah ﷻ said: “My love is obliged for those who love
each other for My sake.”

Ask Allah for His love and at the same time the
Beloved Prophet ﷺ asked us to ask for the love of His
lovers, love for the people of Allah.





قال الله تبارك و تعالیٰ و جبت محبتي
للمتحابين

ALLAH LOVES THOSE WHO LOVE EACH OTHER FOR ALLAH

اللهم إنا نسألك حبك وحب من يحبك

. If first part of this dua makes us feel that we are not so strong in iman that we can get this love of Allah. Then we should try to work on the second part of the dua that we should seek love for those who love Allah. And we should keep ourselves in the company of the lovers of Allah.

In our heart if we do not have the fire of love for Allah then if at least we are by the side of those who have this fire of love in their heart, by their warmth we can also start to feel that love.





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ALLAH LOVES THOSE WHO LOVE EACH OTHER FOR ALLAH

Ask yourself

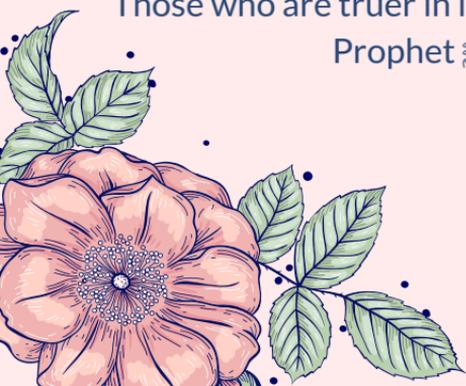
Am I true to Allah ? To Beloved Prophet ﷺ? To islam?

If our answer to any of this is no then we have to keep ourselves in the company of those who are truer than us in these qualities.

why?

Allah commands us to have Taqwa, and one way to get this to “be in the company of the Sadiqeen”.

Those who are truer in love for Allah and Beloved Prophet ﷺ than us.





قال الله تبارك و تعالیٰ وجبت محبتي
للمتحابين

ALLAH LOVES THOSE WHO LOVE EACH OTHER FOR ALLAH

The chain

Sahaba were called Sahaba because they were in the companionship of the Beloved Prophet ﷺ. Many other names could have been used but Allah chose this name for them because they spent time in the company of the Beloved Prophet ﷺ.

Sahaba were in the company of Beloved Prophet ﷺ.
Tabeyeen were in the company of the Sahaba and got their love for Allah.





قال الله تبارك و تعالیٰ وجبت محبتي
للمتحابين

ALLAH LOVES THOSE WHO LOVE EACH OTHER FOR ALLAH

The chain

The next generation were in the company of the Tabeyeen and got their love for Allah. And this unbroken chain is still continuing. There are people of Allah who we can also keep the company with, then we also in this day and age can increase our love for Allah and increase in our taqwa.

We need to think how to do amal on this verse.





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Seven categories under the Arsh

Hadith : (words to effect) On the day of judgement where there will be no shade except the shade of the Arsh of Allah. There are 7 categories of people who will be granted this Shade of the Arsh of Allah and one of the category is that of those who meet and part and love and hate only for the sake of Allah.

Whoever love for the sake of Allah and hates only for the sake of Allah , they will be able to taste the sweetness of iman.

If a person wants to taste the sweetness of iman then we should have love for the pious and righteous.





قال الله تبارك و تعالیٰ وجبت محبتي
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We have dry Islam

We have a dry islam. Someone should tell us the logic behind everything.

However, Our iman should be that “what Allah says” “what Beloved Prophet ﷺ says” should be enough.

We should not look for logic.

We have lost this tradition of suhbah and love. When we keep ourselves connected to those who do not need logic to follow the deen, then our deen will not be dry anymore.



The early Islam was all about suhbah and love.
Everyone were lovers of the lovers of Allah.



قال الله تبارك و تعالیٰ وجبت محبتي
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We need to work

Can we say that on the basis of our deeds we can enter Jannah ? And we can be with the Beloved Prophet ﷺ in Jannah ?

Our deeds are very weak.

So we should act upon loving the lovers of Allah. If we love the lovers of Allah, it's like a chain. It goes from the lovers of the lovers of the lovers of the lovers all the way to the Beloved Prophet ﷺ.





قال الله تبارك و تعالیٰ وجبت محبتي
للمتحابين

ALLAH LOVES THOSE WHO LOVE EACH OTHER FOR ALLAH

We need to work

It's like a train. The first class compartment is attached to the rest of the compartments. And all of them because of their attachment goes together.

Without the love for Allah, for the Beloved Prophet ﷺ and the people of Allah, we cannot get the real taqwa.

