



QURANIC GEMS

Allah loves...

By

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إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

ALLAH LOVES THOSE WHO HAVE TAQWA

Throughout the year, we were in delusion that we cannot leave anything for the sake of Allah. It's hard for us. We are not capable for it.

We are too weak to work on leaving that which is impermissible.

But Allah ﷻ in Ramadan asks us to abstain even from the permissible.

Allah ﷻ is making us understand that if we are able to leave the permissible for Him in this month, then we are also capable of leaving the impermissible rest of the year.





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Allah says in the Quran that He is hopeful that we will get Taqwa. If Allah is hopeful of us then why should we not be hopeful of ourselves ?

Practically practice taqwa by avoiding sins. Sins of eyes, tongue, ears, heart and mind.

Allah's Mercy is descending on us, but if we sin and not protect ourselves from sinning then it will be like a veil between us and the Mercy.

Sinning takes us back to where we were. We fast and take a step forward. But when we sin we take the step backward. It's like going back to the same place. This is why we do not move forward in deen. The noor is taken out from our heart when we sin.





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Analyze: what are we doing that are contrary to the taqwa. Fasting is not just the fasting from food and drink. It is also fasting of eyes, tongue, ears, heart, mind and limbs. This is the highest level of fasting.

Allah doesn't need our staying away from food and drink. Allah wants the taqwa of the heart. Fasting is the means to leave sins. And the goal is to gain the taqwa.





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The beauty of Ramadan is that when we try to leave sins in this month, then because of its barakah we will be able to leave the sins in the rest of the year.

Do not redefine the sins. Sin is that Allah considers as sin.

Play risk free. Be on the safe side in every act.

Allah loves those who have Taqwa.

